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The most authoritative annual guide to the very best Italian wines; more than 2,400 producers have been selected. The awards honor ecologically aware wine producers who are working with the environment, bestowing 'Green' awards on those who create sustainable yields. Italian Wines is the English-language version of Gambero Rosso's Vini d'Italia, the world's best-selling guide to Italian wine. It is the result of a year's work by over 60 tasters, coordinated by three curators. They travel around the entire country to taste 45,000 wines, only half of which make it into the guide. More than 2,400 producers have been selected. Each entry brings together useful information about the winery, including a description of its most important labels and price levels in Italian wine shops. Each wine is evaluated according to the Gambero Rosso bicchieri rating, with Tre Bicchieri awarded to the top labels. The guide is an essential tool for both wine professionals and passionate amateurs around the globe: it provides the instruments for finding one's way in the complex panorama of Italy's wine world.

Exploring a topic of vital and ongoing importance, Traditional Forest Knowledge examines the history, current status and trends in the development and application of traditional forest knowledge by local and indigenous communities worldwide. It considers the interplay between traditional beliefs and practices and formal forest science and interrogates the often uneasy relationship between these different knowledge systems. The contents also highlight efforts to conserve and promote traditional forest management practices that balance the environmental, economic and social objectives of forest management. It places these efforts in the context of recent trends towards the devolution of forest management authority in many parts of the world. The book includes regional chapters covering North America, South America, Africa, Europe, Asia and the Australia-Pacific region. As well as relating the general factors mentioned above to these specific areas, these chapters cover issues of special regional significance, such as the importance of traditional knowledge and practices for food security, economic development and cultural identity. Other chapters examine topics ranging from key policy issues to the significant programs of regional and international organisations, and from research ethics and best practices for scientific study of traditional knowledge to the adaptation of traditional forest knowledge to climate change and globalisation.

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The driving cultural force of that form of life we call 'modern' is the desire to make the world controllable. Yet it is only in encountering the uncontrollable that we really experience the world - only then do we feel touched, moved and alive. A world that is fully known, in which everything has been planned and mastered, would be a dead world. Our lives are played out on the border between what we can control and that which lies outside our control. But because we late-modern human beings seek to make the world controllable, we tend to encounter the world as a series of objects that we have to conquer, master or exploit. And precisely because of this, 'life,' the experience of feeling alive and truly encountering the world, always seems to elude us. This in turn leads to frustration, anger and even despair, which then manifest themselves in, among other things, acts of impotent political aggression. For Rosa, to encounter the world and achieve resonance with it requires us to be open to that which extends beyond our control. The outcome of this process cannot be predicted, and this is why moments of resonance are always concomitant with moments of uncontrollability. This short book - the sequel to Rosa's path-breaking work on social acceleration and resonance - will be of great interest students and scholars in sociology and the social sciences and to anyone concerned with the nature of modern social life.

This book offers the first systematic investigation of soft law within the framework of the EC and its use by the European Commission and Council of Ministers.

The State represents the epitome of Franz Oppenheimer's thinking. It integrates political and historical philosophy on the one hand, with economic philosophy on the other. Oppenheimer believed the future progress of nations would be in the direction of liberal socialism. He foresaw a society free from all monopolistic tendencies through unfettered competition. According to Oppenheimer, competition is restrained by a powerful class monopoly, created not through economic differentiation, but through political power. This class monopoly stands between the masses and the land. The laboring class is subject to the will of the upper classes because it does not control the means of production necessary to work in its own interest. Oppenheimer asserts that the right to hold more land than one can properly work through his own efforts and the efforts of his family cannot exist without political control, and is the single most important explanation for the formation of monopolies in human society. He proves his theory in an original analysis. Paul Gottfried writes in the new introduction that The State sums up and illustrates Oppenheimer's general theory of the origin, development, and expected transformation of the state, central political institution of the modern world. Much of Oppenheimer's work embodies the same independent spirit reflected in his way of life. The State provides a wealth of information for economists, political theorists, and sociologists. Franz Oppenheimer was professor of economics and

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sociology at the University of Frankfurt in Germany until he retired in 1929. In 1933 he was forced to flee the Nazi regime and eventually came to the United States, where he died in 1943. Paul Gottfried is professor of political science at Elizabethtown College in Pennsylvania. He is the author of *The Search for Historical Meaning*; *Carl Schmitt: Politics and Theory*; *Conservative Millenarians: The Romantic Experience in Bavaria*; and *After Liberalism* (forthcoming from Princeton University Press). He is general editor of *Religion and Public Life*.

Investigates the political and financial forces that have shaped AIDS research, including the growing dissension within scientific ranks, the power politics among virologists, and other controversial issues

Key chapters, written by leading experts across the field, engage with important ongoing debates in the field of EU administrative law, focusing on areas of topical interest such as financial markets, the growing security state and problematic common asylum procedures. In doing so, they provide a summary of what we know, don't know and ought to know about EU administrative law. Examining the control functions of administrative law and the machinery for accountability, this Research Handbook eloquently challenges areas of authoritarian governance, such as the Eurozone and security state, where control and accountability are weak and tackles the seemingly insoluble question of citizen 'voice' and access to policy-making.

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